



CITY OF SAN DIEGO

OFFICE OF

**COUNCILMAN ANTHONY YOUNG**

**CHAIRMAN, COMMITTEE ON PUBLIC SAFETY &  
NEIGHBORHOOD SERVICES**

**DISTRICT FOUR**

**JUNE 26, 2008 WEEKLY UPDATE**



*HAVE A SAFE AND  
HAPPY 4TH OF JULY!*

## **COUNCIL ACTIONS:**

**On Monday, June 23, 2008 the San Diego City Council gave final approval of the City's budget for fiscal year 2009, which begins July 1, 2008. I commend and thank my fellow Councilmembers for joining with me in supporting youth and families of our communities by restoring positions and maintaining services in the Park and Recreation Department and the Library.** It is unfortunate these two departments were ever recommended for reductions by the Administration. However a majority of the Council approved of our continuing efforts to make youth, families, and neighborhoods a priority for city government. I commend and thank the many 4<sup>th</sup> District residents and city residents for their outstanding efforts in taking time and energy to come to City Council meetings and community budget forums to voice their concerns to recommended cuts to library and park and recreation services.

**On Tuesday, June 24, 2008 the San Diego City Council unanimously approved my recommendation to establish a Banner District in the 4<sup>th</sup> District community of Oak Park.** Community banners are a way for communities to express pride in their communities and promote positive events that enhance the quality of life of neighborhoods. The Oak Park Community Council will be proudly displaying over (15) banners throughout the community that state "Oak Park ...Celebrating Cultural



Diversity.” I commend and thank the Oak Park Community Council and their President Ray Adair for their outstanding efforts in helping establish a Banner District for their community.

**The City Council will not meet on June 30th and July 1<sup>st</sup>. The next regularly scheduled meeting will be Monday, July 8, 2008. Have a happy, safe and fun 4<sup>th</sup> of July.**

## YOU MAY WANT TO KNOW:

**The Museum of San Diego African American History** had its ribbon cutting and opening dedication on Wednesday, June 25, 2008 at 740 Market Street, in Downtown San Diego's East Village. This historic event marks the first opening of a museum dedicated to the history of African Americans in San Diego County. The museum will offer a permanent exhibition on the history of African-Americans in San Diego, with photos of black merchants, families and social life since the late 1880's, including artifacts such as war medals, clothing etc. The museum plans to host traveling exhibits, with the first starting in August. For more information contact (619) 232-1480.

**On Thursday, June 12, 2008, Councilmember Anthony Young signed a declaration about “hate-motivated” behavior by the citizens of San Diego City and County at the United for a Hate Free San Diego Summit.** The declaration expressed the right of all citizens to pursue their daily lives with the expectation that they will not be verbally abused, psychologically intimidated or physically harmed. The declaration acknowledges and addresses slurs, bias incidents and discrimination because these behaviors and attitudes are the cradle that nurtures and supports later antisocial behavior.

**Learn how your small business can access contracting opportunities to provide goods and services for some of San Diego's largest public agencies.** Purchasing and Contracting Workshop this Thursday, June 26, 2008 at 4:45 pm- 5:30 pm at Onyx, 852 5<sup>th</sup> Avenue Ste. 319, San Diego, CA 92101. RSVP is a must for this limited space event: (619) 702-0790 or e-mail: [intern1@sdchcc.com](mailto:intern1@sdchcc.com)

**Board of Trustees, San Diego Community College District, Constance M. Carroll, Ph.D., Chancellor and Anthony E. Beebe, Ed.D., President, San Diego Continuing Education invite you to an important event to announce Associate Degrees at ECC** come join the grand debut of these degrees on Thursday, June 26, 2008 beginning at 9:00am at the Educational Cultural Complex (4343 Ocean View



Blvd.) For more information contact Kim Laramie at (619) 388-4990 or [klaramie@sdccd.edu](mailto:klaramie@sdccd.edu).

**The Coalition of Neighborhood Councils presents Walk to the Moon Summer Kick-off Walk!** will be held on Saturday, June 28, 2008 from 9:00am to 11:00am at Chollas Lake.

**Lomita Village Neighborhood Picnic** will be held on Saturday, June 28, 2008 from 11:00am to 5:00pm at Lomita Village Park (located behind Audobon Elementary School) FREE Food! FREE Fun! FREE Conversation! For more information contact Richard Lujan at (619) 461-4084.

**The Urban League of San Diego County in partnership with KSDS Jazz 88.3 presents Celebrate Black Music Month Jazz at the Creek** will be held on Saturday, June 28, 2008 from 3:00pm to 8:00pm at the Market Creek Plaza amphitheatre. For more information please contact (619) 266-6247 or visit [www.jazzatthecreek.info](http://www.jazzatthecreek.info).

**FREE First Time Home Buyer Workshop!** will be held on Monday, June 30, 2008 from 5:30pm to 8:00pm at the Jacobs Center for Neighborhood Innovation (404 Euclid Ave. Conference Room #347) Presented by Consumer credit counseling services, Stephaine Murphy-Regional Director of Education. Please register at [www.crediteducation.org](http://www.crediteducation.org).

**Nomination for the City's International Affairs Board** The Mayor's office is soliciting nominations of a Council District 4 resident to sit on the City's International Affairs Board. A couple of the requirements of the nominee are an elector (registered voter) in the County of San Diego at the time of appointment and for the entire term of the appointment and interest and/or experience in international affairs. Please provide any prospects to Mr. Jimmie Slack at (619) 236-6644 or [jslack@saniego.gov](mailto:jslack@saniego.gov). If prospects need more information, please direct them to the City's website under the Board & Commissions information.

**The Place to be is LFC! Summer Youth Day Camp** for boys and girls ages 5-18, Monday-Friday, June 23-August 22. Structured programming 9:00am-4:00pm, free time from 4:00pm-6:00pm. Providing your child with a rich summer experience they'll always remember. SUMMER CAMP VOLUNTEERS NEEDED! For more information contact Lord's Fitness Community Development Center at (619) 263-3700.

**GOT WORK? We Do! TKF and Overcoming Gangs & Beyond in collaboration**



**with community partners, Second Chance, Strive and YMCA present Youth Summer Job Fair** Thursday, June 26, 2008 from 4:00pm to 7:00pm at the South Metro Career Center (4389 Imperial Ave.) Come dressed to interview with a smile and great attitude! For more information call (619) 228-2976 or email [angelaw@workforce.org](mailto:angelaw@workforce.org).

**Caring Helpers 1<sup>st</sup> Annual Youth Summit** will be held on Friday, June 27, 2008 at San Diego State University beginning at 10:00am. Please RSVP by June 20<sup>th</sup> call (858) 292-0903 email [dcrane@mhsinc.org](mailto:dcrane@mhsinc.org) fax (858) 292-5031.

**Wireless Telephone Laws take effect July 1, 2008.** The first law prohibits all drivers from using a handheld wireless while operating a motor vehicle. Motorists 18 and over may use a hands-free device. The second law prohibits drivers under the age of 18 from using a wireless telephone or a hands-free device while operating a motor vehicle.

**San Diego Home Loan Counseling and Education Center Home Buying Counseling Services** Counselors are ready to assist you in Budget Counseling, Reviewing the home buying process, Explaining various loan programs, Pre-qualification services, Referral, Development of a written home buying plan of action. For more information contact (619) 624-2330 or [www.sdhomeloan.org](http://www.sdhomeloan.org).

**Community Clean-ups are continuing to be held throughout the 4th District.** I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup events areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

**FREE Community Clean-up and recycling event** will be held on Thursday, June 26, 2008, for more information please contact Officer Jennifer Hobbs at (858) 573-1245.

**There will be a clean up event for Chollas Creek, 47<sup>th</sup> Street at Webster** on Saturday, June 28, 2008 from 9:30am to 12:00pm. Ranger Jason Allen plans to be there to do more removal of invasive non-native plants and any trash to be cleaned up. Since there are limited grabbers and gloves, please bring them if you have them. For more information please contact Bill at (619) 264-1299.



**EDCO Waste & Recycling Services** donated 1-40 cubic yard :Roll-off' box for Councilmember Young and the Chollas Creek- Southcrest cleanup on Saturday, May 18<sup>th</sup>, 2008.

## COMMUNITY COUNCIL MEETINGS:

*I am of the opinion that my life belongs to the community, and as long as I live it is my privilege to do for it whatever I can.*

*- George Bernard Shaw*

I am in total agreement with him and I am very proud and thankful of the fact that residents throughout the 4th District also share this belief. Please join me or a member of my staff at the following Community Councils meeting this week:

**Skyline Hills Rec. Council Meeting** will be held on Thursday, June 26, 2008 at 6:00p.m at Skyline Rec. Center, 8285 Skyline Drive (Derrick White staffs this meeting)

**Alta Vista Community Council Meeting** will be held on Thursday, June 26, 2008 at 6:30 p.m. at Nye Elementary School, 981 S. Valencia Parkway (Liezl Mangonon staffs this meeting)

**Broadway Heights Community Council Meeting** will be held on Thursday, June 26, 2008 at 7:00p.m at Ron and Shawndel Young residence, 6653 Tiffin Ave. (Venus Molina staffs this meeting)

**Paradise Hills Recreation Council Meeting** will be held on Thursday, July 3, 2008 at 6:00p.m at Penn Athletic Field, 6610 Potomac Street (Liezl Mangonon staffs this meeting)

**Mt. Hope Community Council Meeting** will be held on Thursday, July 3, 2008 at 6:30p.m at Macedonia Baptist Church, 625 Quail St. (Venus Molina staffs this meeting)

**Valencia Park Town Council Meeting** will be held on Thursday, July 3, 2008 at 6:30 p.m. at Valencia Park Elementary, 5880 Skyline Drive (Derrick White staffs this meeting)

**Oak Park Community Council Meeting** will be held on Thursday, July 3, 2008 at 7:00 p.m. at Oak Park School-auditorium, 2606 54<sup>th</sup> Street (Jimmie Slack



## BOARDS & COMMISSIONS:

*“Everybody can be great because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love.”*

—Dr. Martin Luther King

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are.

Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission.

## SAVE THIS DATE:

**The Urban League of San Diego County in partnership with KSDS Jazz 88.3 presents Celebrate Black Music Month Jazz at the Creek** will be held on Saturday, June 28, 2008 from 3:00pm to 8:00pm at the Market Creek Plaza amphitheatre. For more information please contact (619) 266-6247 or visit [www.jazzatthecreek.info](http://www.jazzatthecreek.info).

**Lord's Fitness Center presents 2<sup>nd</sup> Annual Summer Algebra Institute** on July 7, 2008-August 15, 2008. How prepared is your child for 9<sup>th</sup> grade algebra? We are making algebra fun! We are creating leaders! For more information please contact (619) 263-3700.

**Stand Down 2008 for Homeless Veterans and their Families** July 11, 12, and 13 at San Diego High School (1405 Park Blvd.) Food, Shelter, Clothing, Medical, Dental, Optical, Homeless Court, Employment, Recovery Services, VA Benefits and more. For more info contact (619) 497-0142 or email [volunteer@vvsd.net](mailto:volunteer@vvsd.net).

**1<sup>ST</sup> Annual Hosea Hall Memorial Basketball Tournament** will be held on July 16, 2008 to July 22, 2008 at Colina Del Sol Recreation Center (5319 Orange Ave.) Come participate in the 1<sup>st</sup> Annual Basketball Tournament. This Tournament will benefit local students continuing their education. Entry fee \$200.00 per team, winner will receive \$1,000.00. A \$1,500.00 scholarship will be awarded in memory of Hosea Hall, who was a mentor and a friend to all who knew him. For more information contact Derek Anderson at (619) 804-9572.





**“Camp Charles” is an innovative mentorship program designed to present at-risk and underserved males** between the ages of 7-15 with positive life experiences. This one day camp unites community leaders, volunteers and young males for a fun and memorable day of recreation, teambuilding and spiritual enhancement. “Camp Charles” will take place Saturday, August 2, 2008 at 7:30 a.m.– 3:00 pm at Chollas Lake, for more information you can contact (619) 434-3454

**THANK YOU.....**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

